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Is it advisable to include negative attributes to assess the stereotype content? Yes, but only in the morality dimension

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Competence, morality and sociability dimensions have shown to be essential to measure stereotypes. Theoretically, the attributes associated with the negative pole of morality are more reliable and have shown to have higher evaluative weight. However, the current research usually employs only positive attributes to measure each dimension. Since the advantages of the inclusion of negative morality are clear it would be interesting to know about the effects of the inclusion of such type of attributes (i.e., it is good or bad for the measurement). The purpose of this study is to examine if the addition of negative items makes possible to improve the stereotype content measures. This study compares the differences between scales with various compositions of positive and negative items of stereotypes to predict three related variables: anger, fear and a semantic differential of evaluation. The study was carried out with a sample of 550 Spaniards. The data found highlights the importance of using attributes of the negative pole of morality in studying stereotypes. Their use was able to explain the intergroup emotional responses and the semantic differential more efficiently.

Key words: Stereotypes, competence, morality, sociability, negative attributes.

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INTRODUCTION

Social objects, and specifically people, have attributes that enable a privileged perception of them compared to non-social objects (Fiske & Taylor, 2013; Ortiz, 1993). These features are referred to qualities shared by social objects and make possible their representation. The characteristics or attributes associated with a group or any of its members are called stereotypes (Stangor, 2009) and they can be accessed directly by self-report tests.

Many studies have emphasized the importance of certain dimensions in the perception of non-familiar social objects (e.g., people). These studies have shown evidence backing the use of attributes associated with the competence, morality and sociability dimensions (competence and warmth according to some models) for the study of intergroup relations in different countries and cultures (Brambilla & Leach, 2014; Brambilla, Rusconi, Sacchi & Cherubini, 2011; Brambilla, Sacchi, Rusconi, Cherubini & Yzerbyt, 2012; Fiske, Cuddy, Glick & Xu, 2002; Fiske, Xu, Cuddy & Glick, 1999; Goodwin, Piazza & Rozin, 2014; Leach, Ellemers & Barreto, 2007; López-Rodríguez, Cuadrado & Navas, 2013). However, although the use of negative items in the morality dimension is empirically and theoretically recommended, as it will be detailed below, in the studies mentioned above the use of negative items is neglected. For this reason, this research is aimed at exploring if there are theoretical reasons that support or contravene the inclusion of negative items when the stereotype content is explored. Furthermore this work will examine empirically if the addition of negative items should be avoided (as it is normally done) or if this addition makes it possible to improve the stereotype content measures.

One of the most applied models when stereotype content is measured is the stereotype content model (SCM; Fiske *et al.*, 1999, 2002). The SCM presents competence (i.e., capability, competence, safety, skill) and warmth (i.e., friendship, integrity, sincerity, warmth) as universal, functionally relevant dimensions of social judgment (Cuddy, Fiske & Glick, 2008; Cuddy, Fiske, Kwan *et al.*, 2009). However, recent work has demonstrated that warmth dimension encompasses two distinct aspects: sociability (i.e., friendliness, sympathy) and morality (i.e., honesty, sincerity; Brambilla & Leach, 2014; Brambilla *et al.*, 2012; Goodwin *et al.*, 2014; Leach *et al.*, 2007).

The competence dimension contains attributes referring to the target's ability in achieving goals (Cuddy *et al.*, 2009; Fiske *et al.*, 1999, 2002). Regarding morality dimension, Gray, Young, and Waytz (2012, p. 110) show how “morality can be understood through the lens of interpersonal harm—the combination of intention and suffering.” In order to make operative the definition, morality dimension could be delimited as the target's moral goals (i.e., positive or negative intentions) and the benefits or harms that such goals can cause people surrounding the target (including the observer). This definition includes concerns regarding morality psychology and person perception studies (see Haidt & Kesebir, 2010; Wojciszke, 2005). The items in the sociability dimension are attributes related to cooperation, reciprocity and developing relationships with others (Brambilla *et al.*, 2011, 2012; Goodwin *et al.*, 2014). These three dimensions may be considered the Universal Dimensions of Social Perception (UDSP).

Among these dimensions, the importance of morality is widely recognized (Brambilla *et al.*, 2011, 2012; Brambilla, Hewstone & Colucci, 2013; Brambilla & Leach, 2014; Goodwin *et al.*, 2014; Gray *et al.*, 2012; Leach *et al.*, 2007). The information related to

this dimension is perceived to be more reliable and objective (Goodwin & Darley, 2012). Van Bavel, Packer, Haas and Cunningham (2012) emphasize the importance of moral content in evaluation. When a person makes a moral evaluation, the perception of the target is influenced by “moral intuitions” which determines the evaluation process (Van Bavel *et al.*, 2012). This effect facilitates that moral evaluations become faster, more extreme and more closely associated with universal norms (Van Bavel *et al.*, 2012).

The UDSP offer diagnostic cues for impression formation. People use implicational schemas to relate specific points along an attribute continuum with the production of behaviors (Reeder & Brewer, 1979). Furthermore, the way in which the points along the continuum and the behavior are related can also be under the influence of the specific characteristics of the dimension of judgment being used, the observer's expectations and the context demands (Reeder & Brewer, 1979). In the case of morality and competence dimensions, they have different structures that entail certain degree of asymmetry between their poles. The attributes of the positive pole of competence and the negative attributes of the morality dimension have more diagnostic capability than their opposites (Skowronski & Carlston, 1987). Skowronski and Carlston (1987) affirm that differences between these two dimensions are due to external factors (i.e., not related to competence or morality) that are assumed as affecting behaviors in these domains. Social desirability or conformism could explain positive moral behaviors without involving high levels of morality. The opposite happens with competence; it results in difficult for any person to perform successfully if he/she lacks ability. However, the failure in the performance could be explained by means of fatigue, lack of motivation or other external motives (Skowronski & Carlston, 1987). Regarding the valence of the attributes, Rothbart and Park (1986) demonstrated that negative traits are easy to confirm and difficult to disconfirm. The opposite is true for positive traits. The negative pole of morality attracts more attention and has more evaluative weight than the positive pole (Goodwin & Darley, 2012). Attributes associated with badness in negative moral action (e.g., theft, cheating) are perceived as more reliable and objective than those referred to the goodness of positive moral actions (e.g., donate money; Goodwin & Darley, 2012). According to Brambilla and Leach (2014, p. 400), “when people search for the most diagnostic information available about a person, they search for negative information about that person's morality.” However, in spite of predictive advantages associated with the negative attributes of morality, their use is uncommon in current studies and models working with the basic dimensions of social categorization, using either morality or warmth dimension (e.g., Brambilla *et al.*, 2011, 2012; Cuddy *et al.*, 2009; Fiske *et al.*, 1999, 2002; López-Rodríguez *et al.*, 2013).

Due to the importance of negative attributes and the possible asymmetry between the poles of each dimension, it would be interesting to find out whether by including negative attributes the measurement of stereotypes could be improved. The purpose of this study is to find out whether modification of the content of UDSP (including negative pole attributes) in the measurement of

stereotypes shows empirical evidences backing their theoretical importance (i.e., according to the literature about the UDSP scales should include, at least, positive competence items and negative morality items). The established hypothesis of this research is mainly focused in the improvement of the morality measurement by the addition of negative items. Evidences supporting the inclusion of negative items of morality are presupposed. Therefore, we expect that the models that include negative items of morality will show better psychometric properties than those that do not. However it is difficult to assume the same hypothesis for competence and sociability items. On the one hand, the competence attributes stand out for their diagnostic capability when they are referred to positive traits (Reeder & Brewer, 1979; Skowronski & Carlston, 1987). Consequently, we cannot predict improvements in the measurement models when negative items of competence are added. On the other hand, regarding sociability dimension it is necessary to stop for a while in its definition. Sociability is related to cooperation, reciprocity and developing relationships with others. Therefore, the opposite pole should be referred to features of people that imply an impediment to the collaboration but without generating harm or damage toward others (i.e., if the attributes imply harm or damage they are then referred to the morality dimension). Items of the negative pole of sociability could generate an undesirable overlapping between morality and sociability. Furthermore they could activate representations not related exclusively with the cooperativeness of the social object. For these reasons it is difficult to expect any psychometrical improvement related to addition of the attributes of the negative pole of sociability. As a conclusion, we can anticipate that, according to the empirical and theoretical evidences, the best way to improve the measurement of the stereotype content is to add only negative items to the currently used measures. Finally, regarding the expected relations between UDSP and the related variables, we predict that positive UDSP will be positively correlated with the Semantic Differential (SD) and negatively with the anger and fear scales.

To carry out this study, negative items have been added to the usual set of positive UDSP attributes employed to measure stereotype content. Five structural models have been designed to choose the best content to measure the UDSP. First of all, the internal structure of each model will be tested, after that the capability of the UDSP scales to predict global evaluations and intergroup Emotional Reactions (ER) will be compared. The variables related to stereotype measurement will be a scale measuring the evaluation dimension of the SD and two scales measuring intergroup ERs. The stereotypes, measured using the UDSP, are determinant in generating outgroup evaluations. Kervyn, Fiske and Yzerbyt (2013) have demonstrated the direct relationship of competence and warmth with the dimensions explored by the SD (evaluation, potency and activity; Osgood, Suci & Tannenbaum, 1957). Furthermore, the content of the UDSP stereotypes will be related to intergroup ER and behavioral tendencies. Specifically, the UDSP will be related with the intergroup emotions of anger and fear because they are the main emotions that have been related to threatening behaviors from the outgroup target (i.e., emotions will reflect if the participants expect threatening behaviors from the outgroup target; see Mackie, Devos & Smith, 2000).

METHOD

Sample

Five hundred fifty people, 280 women and 270 men, participated in this study. Participants were selected using an accidental approach in the province of Almería, Spain. Sample selection was by quota sampling by age and sex in keeping with the composition of the Spanish population (none of them belonged to the gypsy ethnic group). The sex quotas were 50.09% for women and the rest men. The age intervals of the quotas were 35% for ages 18 to 35, 36% for 36 to 55, and 29% for 56 and over. The mean age of men was 45.97 years ($SD = 17.53$) and of women 46.57 years ($SD = 17.97$).

Instruments

All the instruments were designed for this study and applied in Spanish. Most of the items used have shown evidence of validity in different intergroup and intercultural contexts. All the items were congeneric for every UDSP and every related variable.

Stereotype scales with the UDSP. Five combinations of scales were designed for measuring stereotypes using the UDSP. All of them were built after the application of a pool of items including positive and negative items of the three UDSP. It is important to highlight that the structure and the definition of the UDSP determine the election of the negative items of these dimensions. The election of the negative items has been made looking for the opposite attributes in each dimension.

The first combination (Model 1) is made up of three stereotype scales, competence, sociability and morality; all of them include only positive items. The second one (model 2) includes both positive and negative items of the three UDSP. The third one (model 3) consists of three stereotype scales, competence, sociability and morality, but in this case the competence dimension contains both positive and negative items. Positive UDSP items and negative morality items were employed to the fourth combination of scales (model 4). Finally, positive UDSP items and negative sociability items form the fifth combination (model 5). There are not crossed loadings between the UDSP indicators and their factor loadings and uniqueness can vary freely. The attributes that make up each scale (see Table 1) are the result of an item selection process that studied the psychometric properties for: (1) the items that are used most often when UDSP are employed (e.g., Brambilla *et al.*, 2011, 2012; Fiske *et al.*, 1999, 2002; Leach *et al.*, 2007; López-Rodríguez *et al.*, 2013); and (2) new items found by reviewing the literature and the UDSP definitions.

Each of the scales measured how non-gypsy people represent people of the gypsy ethnic group over the UDSP. Social identity of ingroup and outgroup was made salient by tagging the person who answer the scales as “not gypsy”. The combinations of stereotype scales contained the same instructions (see Appendix). The UDSP items were mixed and randomized. The item response scales used were seven-choice Likert-type (*none, almost none, little, half, many, almost all* and *all*, rated from 1 to 7). The higher the value of the answer corresponds the greater the perceived association between the target and the trait (i.e., morality, competence or sociability).

ER scales. Two scales were designed based on items used by Mackie *et al.* (2000). Item response scales used were seven-choice Likert-type

Table 1. Descriptive statistics for all the items

Items	<i>M</i>	<i>SD</i>	<i>Sk</i>	<i>K</i>	Items	<i>M</i>	<i>SD</i>	<i>Sk</i>	<i>K</i>
Competence					Anger ER				
Intelligent [Inteligentes]	4.18	1.24	−0.08	−0.09	Rage [Ira]	3.16	1.67	0.56	−0.41
Creative [Creativas]	3.88	1.31	−0.14	−0.30	Fury [Rabia]	3.26	1.74	0.43	−0.71
Skillful [Habilidosas]	4.50	1.19	−0.41	0.21	Anger [Enfado]	3.41	1.65	0.24	−0.78
Smart [Listas]	3.94	1.25	0.20	−0.25	Irritation [Iritación]	3.73	1.69	0.07	−0.77
Able [Capaces]	3.51	1.11	0.35	0.46	Frustration [Frustración]	3.24	1.64	0.38	−0.64
Hopeless [Torpes]*	4.38	1.25	−0.49	0.11	Fear ER				
Ignorant [Ignorantes]*	4.82	1.11	−0.60	0.70	Fear [Temor]	3.53	1.58	0.24	−0.61
Uncultured [Incultas]*	3.72	1.31	0.16	−0.49	Panic [Pánico]	3.29	1.58	0.53	−0.38
Not very bright [Con pocas luces]*	4.18	1.24	−0.08	−0.09	Vulnerability [Vulnerabilidad]	3.55	1.48	0.26	−0.46
Morality					Semantic Differential				
Sincere [Sinceras]	3.26	1.33	0.10	−0.51	Sweet-Bitter [Dulces-amargas]	3.74	1.33	0.04	−0.47
Honest [Honestas]	3.47	1.19	−0.09	−0.24	Transparent-Opaque [Transparentes-opacas]	3.48	1.30	0.13	−0.15
Respectful [Respetuosas]	3.61	1.29	0.11	−0.28	Light-Dark [Claros- Oscuras]	3.50	1.15	0.00	0.42
Trustworthy [De Confianza]	3.04	1.24	0.25	0.13	Perfect-Imperfect [Perfectas-Imperfectas]	3.14	1.35	0.46	0.04
Reliable [Formales]	3.18	1.17	0.32	0.39	Whole-Broken [Enteras-Rotas]	3.11	1.10	−0.13	−0.34
Malicious [Malintencionadas]*	4.35	1.32	0.14	−0.55	Tastey-Unpleasant [Sabrosas-Desagradables]	4.11	1.16	−0.11	0.79
Treacherous [Traicioneras]*	4.56	1.44	−0.01	−0.79	Innocuous –Poisonous [Inocuas-Venenosas]	3.46	1.25	0.01	−0.13
Aggressive [Agresivas]*	4.32	1.23	0.12	−0.34					
False [Falsas]*	4.50	1.37	−0.20	−0.40					
Harmful [Dañinas]*	4.18	1.31	0.25	−0.33					
Sociability									
Likeable [Simpáticas]	4.39	1.17	−0.45	0.24					
Affectionate [Cariñosas]	4.34	1.20	−0.39	0.22					
Open [Abiertas]	4.16	1.52	0.03	−0.88					
Helpful [Serviciales]	4.36	1.23	−0.24	−0.02					
Friendly [Amistosas]	2.62	1.03	0.46	0.92					
Shy [Tímidas]*	2.39	1.15	1.11	2.04					
Lonely [Solitarias]*	3.46	1.31	0.60	0.23					
Cold [Frías]*	3.45	1.47	0.47	−0.30					
Reticent [Reservadas]*	4.39	1.17	−0.45	0.24					

Notes: *M* = Mean; *SD* = Standard Deviation; *Sk* = Skewness; *K* = Kurtosis. *Negative items of the UDSP.

(none, almost none, little, half, many, almost all and all, rated from 1 to 7). Instructions for the ER are similar to those for stereotypes and may be found in Appendix. Items of both scales were mixed and randomized.

Anger ER scale. This scale is intended to measure how much people of the gypsy ethnic group are associated with an anger ER. These reactions usually appear when there is a relative absence and when the person perceives that he has strong collective support. It is comprised of the following items: rage, fury, anger, irritation and frustration.

Fear ER scale. This scale is intended to measure how much people of the gypsy ethnic group are associated with the fear ER. These reactions usually appear when there is a relative absence, but this time, when the person perceives that he has weak collective support. It is comprised of the following items: fear, panic and vulnerability.

Semantic differential. A seven-item SD with a seven-point response scale validated in Spanish (Díaz-Guerrero & Salas, 1975) was used. All the items referred to the evaluation dimension. The pairs of adjectives used were: sweet-bitter, transparent-opaque, light-dark, perfect-imperfect, whole-broken, tasty-unpleasant, and innocuous-poisonous (the item scores were ranged from 1 to 7). The order and the direction of the items were randomized to control method effects (acquiescence and item wording effects – positive/negative). After the application, the items were recoded so that they could be interpreted more easily. Higher scores entail more positive evaluations. The instructions for the SD can be found in the Appendix.

Procedure

One questionnaire with the whole pool of items was administered individually by staff trained for the purpose. The items were grouped and randomized after their own instructions (stereotypes, ER and SD). There was no time limit (approx. time necessary 20 to 30 minutes). The trained staff read out loud a text specifying that all the data would be handled anonymously and in a global and statistic way. This text also indicated that the participation was voluntary and that their collaboration could be stopped at any time. The trained staff confirmed that all the participants were over 18 and they were participating voluntarily. This procedure was approved by the Human Research Bioethical Committee of the University of Almería.

Data analysis

A model with only positive items (the currently used) was contrasted with a model including positive and negative attributes in each dimension. At the same time, these previous models were also compared with three models with positive items in the three dimensions and only negative attributes in one each UDSP (competence, morality or sociability). The objective of these three last models was to test if the possible improvement of the predictive capability of the stereotype content is due to the inclusion of negative items in all UDSP or whether is due to the inclusion of negative items only in one of the three dimensions (as it is predicted by the literature).

The descriptive statistics of all the indicators were analyzed. Confirmatory Factor Analysis (CFA) and Structural Equation Models (SEM) approaches were used to test construct relationships, reliability and adequacy of the factorial structure of the five combinations of stereotype scales, the ER scales and the SD scale. The maximum likelihood (ML) method was used to estimate the parameters. The latent factors metric was assigned by fixing variance to 1.00 and mean to 0.00 in each UDSP and related variable. Cross-loadings were fixed to 0.00 and correlations between UDSP were estimated freely. The data set contained 472 complete cases. Full information maximum likelihood was used to estimate missing values. Fit to the models was checked using the chi-square test, the Tucker-Lewis index (TLI), the comparative fit index (CFI) and the root mean square error approximation (RMSEA) and its 90%

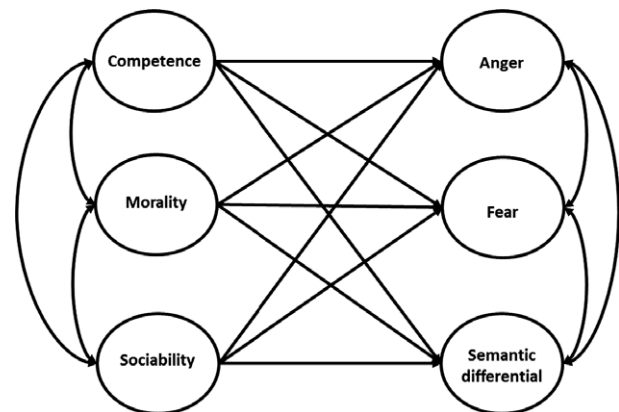


Fig. 1. Structural model to test the predictive capability of the UDSP scales combinations.

confidence interval (90% CI). A RMSEA of about 0.06 or less and TLI and CFI of about 0.95 or higher (Hu & Bentler, 1999) are indicative of adequate fit. A RMSEA equal or lower than 0.05 and TLI higher or equal to 0.97 indicate good fit (Schermele-Engel, Moosbrugger & Müller, 2003). Analyses were performed using SPSS v19.0 (IBM, Armonk, NY, USA) and MPlus v7.0 (Muthén & Muthén, 1998–2011).

Predictive capability of the UDSP scales combinations. Five structural models were created to compare the predictive capability of each combination of UDSP scales (models 1 to 5). The SD and both ERs were regressed on each UDSP in each model (see Fig. 1). Fit indicators, regression coefficients and coefficients of determination were compared among models in order to choose the best combination of UDSP scales. The description of the measurement model was made, *a posteriori*, only over the selected model in order not to provide redundant information.

Internal structure and reliability of the selected UDSP combination. Once the best combination of UDSP scales was chosen, its internal structure was analyzed. Additionally, a cross-validation technique was performed between two randomly selected halves of the sample to test the measurement invariance of the UDSP scales (measurement model) and also the invariance of its predictive advantages (structural model). Strict invariance between the two halves of the sample was tested (i.e., equal form, factor loadings, intercepts and indicator residual variances). Furthermore, latent factor means were also fixed among subsamples when the strict invariance was tested. The CFI difference test was performed to test the invariance between models (model names: measurement-free and structural-free in contrast to measurement-invariant and structural-invariant). To test the structural invariance the structural-free model was represented freeing correlations and regression coefficients between both subsamples, whereas the structural-invariant model equalized these parameters between both subsamples, the rest of parameters remained fixed among both models. CFI differences lower than 0.01 indicates that the models have practically no significant differences in fit (Cheung & Rensvold, 2002). The reliability of the observed measures was estimated using composite reliability for congeneric measures (Raykov, 1997), omega. The reliability was estimated in the invariant model for each dimension in the UDSP scales and for each related variables. The 95% confidence intervals were estimated using MPlus (based on the application of the delta method; Raykov & Marcoulides, 2004). Omega coefficient of each scale reflects the reliable variance accounted by all the factors/constructs that underlie a scale score (McDonald, 1999).

RESULTS

The descriptive statistics were calculated for all the items (see Table 1). No item showed extreme asymmetry or kurtosis, so

parameters could be estimated by the maximum likelihood method (Brown, 2006).

Predictive capability of the UDSP scales combinations. Fit statistics are shown in Table 2. The chi-squared test showed lack of fit with data in all models. According to other less restrictive indicators, models 1, 3 and 4 (i.e., only positive items, positive items and negative items of competence, and positive items and negative items of morality, respectively) showed adequate fit indicators, whereas model 5 (i.e., positive items and negative

items of sociability) showed acceptable/adequate fit indicators. The worst fit indicators were found in model 2 (i.e., positive and negative items in the three UDSP); according the CFI indicator this model should be discarded.

Correlations, regression coefficients and coefficients of determination of each model can be seen in Table 3. The coefficients of determination of each variable in each model were compared to the same coefficients in the model 1 (using the fisher r -to- z) to check if the addition of negative items improved the predictive capability of the UDSP over the related variables. Models 2 and 4 showed an overall improvement of the predictive capability, however fit indicators of model 2 suggested that this model could not be appropriate to represent the UDSP. In consonance with our predictions, the addition of negative items of morality (and not of competence or sociability) is the best way to improve the content of the UDSP scales.

Table 2. Fit statistics for models 1 to 5

	χ^2	Df	RMSEA [90% CI]	CFI	TLI
Model 1	638.29	335	0.04 [0.04, 0.05]	0.96	0.95
Model 2	1946.01	764	0.05 [0.05, 0.06]	0.89	0.88
Model 3	928.2	449	0.04 [0.04, 0.05]	0.94	0.93
Model 4	1041.13	480	0.05 [0.04, 0.05]	0.94	0.93
Model 5	1106.27	449	0.05 [0.05, 0.06]	0.92	0.91

Notes: χ^2 = chi-square test, $p < .001$; Df = degrees of freedom; RMSEA = root mean square error of approximation; 90% CI = 90% Confidence Interval of the RMSEA; CFI = comparative fit index; TLI = Tucker–Lewis index.

Internal structure and reliability of the selected UDSP combination

The model with all the positive items of the UDSP and the negative items of morality (model 4) was selected as the best theoretical and empirical option to assess the stereotype content of the UDSP. To test the stability of the estimated parameters, in the

Table 3. Correlations, regression coefficients and coefficients of determination of the models with the UDSP combinations and the related variables

		Correlation coefficients				Regression coefficients		
		Fear	SD	Morality	Sociability	Anger	Fear	SD
Model 1 (All positive items)	Anger	.58**	–.35**					
	Fear		–.22**					
	Competence			.56**	.71**	–.02	–.10	.23**
	Morality				.65**	–.49**	–.48**	.67**
	Sociability					–.07	.11	.01
	R ²					.30	.22	.71
Model 2 (All positive and negative items)	Anger	.52**	–.24**					
	Fear		–.11					
	Competence			–.60**	.64**	–.02	–.10	.28**
	Morality				–.64**	.59**	.54**	–.61**
	Sociability					–.05	.10	.07
	R ²					.39	.29	.74
Model 3 (All positive items and negative competence items)	Anger	.57**	–.34**					
	Fear		–.19**					
	Competence			.58**	.64**	–.10	–.17*	.31**
	Morality				.65**	–.46**	–.45**	.64**
	Sociability					–.04	.13	.00
	R ²					.31	.24	.74
Model 4 (All positive items and negative morality items)	Anger	.53**	–.24**					
	Fear		–.13					
	Competence			–.52**	.71**	–.00	–.08	.24**
	Morality				–.60**	.60**	.57**	–.67**
	Sociability					–.04	.13	.04
	R ²					.39	.29	.73
Model 5 (All positive items and negative sociability items)	Anger	.58**	–.35**					
	Fear		–.22**					
	Competence			.56**	.70**	–.01	–.07	.23**
	Morality				.67**	–.47**	–.47**	.68**
	Sociability					–.10	.06	.02
	R ²					.30	.22	.71

Notes: SD = semantic differential; R² = coefficient of determination. * $p < .05$; ** $p < .001$.

Table 4. Fit statistics for model 4 and invariance test

		χ^2	Df	Δ Df	RMSEA [90% CI]	CFI	Δ CFI	TLI
Measurement model	Free	593.11	279		0.06 [0.06, 0.07]	0.93		0.92
	Invariant	633.13	318	39	0.06 [0.05, 0.07]	0.93	0	0.93
Structural model	Free	1755.11	1059		0.05 [0.05, 0.05]	0.93		0.93
	Invariant	1769.71	1074	15	0.05 [0.04, 0.05]	0.93	0	0.93

Notes: χ^2 = chi-square test, $p < .001$; Df = degrees of freedom; Δ Df = degrees of freedom differences between the model and the free model; RMSEA = root mean square error of approximation; 90% CI = 90% confidence interval of the RMSEA; CFI = comparative fit index; Δ CFI = CFI differences between the model and the free model; TLI = Tucker–Lewis index.

measurement model and in the structural model, the sample was randomly divided in two halves.

First of all, the invariance of the measurement model was contrasted (i.e., measurement-free in contrast to measurement-invariant models). Fit indicators of both models can be seen in Table 4. Both models, measurement-free and measurement-invariant, showed acceptable/adequate fit indicators and there were not CFI differences between models, therefore measurement invariance can be assumed. These results show the stability of the estimated parameters in two big subsamples. Standardized factor loadings and correlations between UDSP can be seen in the representation of the structural model that is going to be analyzed below (see Fig. 2). Competence factor loadings were moderate $M = 0.61$, range = [0.65, 0.55]. Morality factor loadings were

high, unsigned $M = 0.73$, unsigned range = [0.65, 0.82]. Sociability factor loadings were high, with the exception of *open* indicator, $M = 0.64$, range = [0.37, 0.76]. The reliability of the observed scores was estimated in the invariant model. Omega estimations [95% CI] were .70 [0.66, 0.73] for competence dimension, .92 [0.91, 0.93] for morality, and .72 [0.68, 0.75] for sociability. Competence and sociability scales showed reliability estimations slightly below 0.80, the recommended cutoff point (Raykov, 1997).

Once the invariance of the measurement model was confirmed the parameter's invariance of the structural model was tested. CFI differences were estimated between the structural-free model (freed correlations and regression coefficients between both subsamples) and the structural-invariant model (fixed correlations

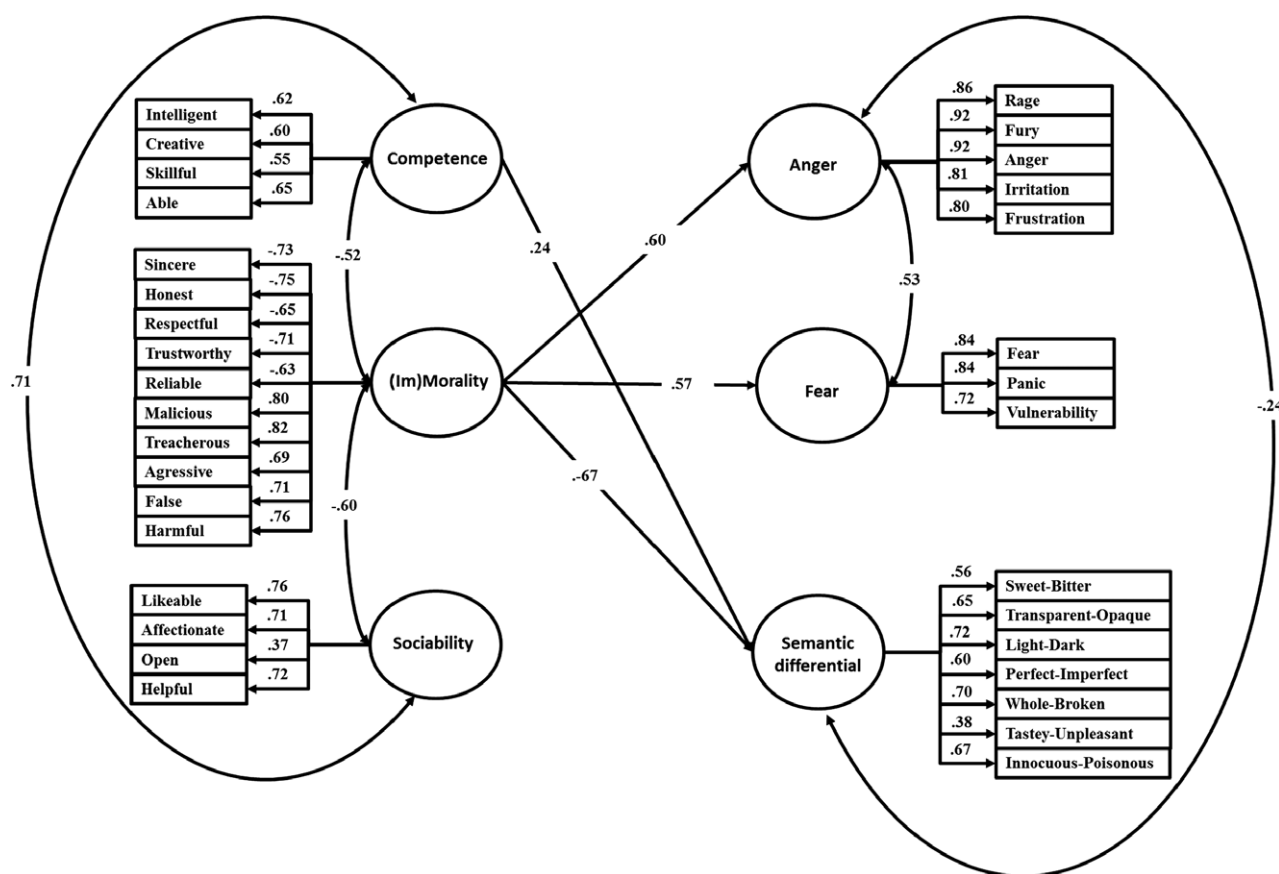


Fig. 2. Structural model including positive UDSP items and only negative morality items, invariant between the two randomly selected halves of the whole sample. Only significant standardized parameters are shown ($p < .05$).

and regression coefficients between both subsamples). Fit indicators for both models can be seen in Table 4. Both models showed acceptable/adequate fit indicators. Since there were no CFI differences between models, structural invariance can be assumed. Consequently it can be stated that the relationship between the UDSP in model 4 (including all the positive UDSP items and only the negative items of morality) and the related variables is invariant in both big subsamples. The coefficients of determination in the invariant model were 0.39 for anger, 0.29 for fear, and 0.73 for the SD (all $ps < .001$). These results support the stability of the advantages of including negative morality items when the stereotype content is measured. Furthermore standardized factor loadings of the UDSP in model 4 and of the related variables, correlations and regression coefficients can be seen in Fig. 2. Omega estimations [95% CI] for the related variables were: 0.94 [0.93, 0.94] for anger scale, 0.84 [0.83, 0.86] for fear and 0.80 [0.78, 0.82] for the SD of evaluation. The SD showed unfavorable reliability estimations of its scores, however this results do not affect the relations among the latent constructs (free of measurement error).

DISCUSSION

In consonance with the importance of the negative pole of morality (Baumeister, Bratslavsky & Finkenauer, 2001; Goodwin & Darley, 2012; Skowronski & Carlston, 1987), the results of this study showed the higher theoretical and empirical support for the inclusion of negative morality items in the UDSP scales. Model 4 showed the best combination of fit indicators and regression coefficients in contrast to the rest of the models, including the model 1 (the currently used). Furthermore, immorality indicators showed higher standardized factor loadings than morality indicators. Evidence of validity based on the relationship with other variables showed that the addition of negative items of morality allow us to explain a bigger amount of variance than when only positive items are used. These results have shown to be stable between the two big randomly selected subsamples. This study is only a first step in the exploration of the advantages of using negative items of morality. Although the present research included a big sample it could be recommendable to explore our hypothesis with other outgroups.

Regardless, this study has proven the greater importance of the negative pole of morality to explore the stereotype content. The importance of this pole is due to both the properties of the schema used in the impression formation process (Reeder & Brewer, 1979; Skowronski & Carlston, 1987), and the higher psychological activation produced by the perception of negative stimuli (instead of positive; Cunningham, Raye & Johnson, 2004).

As it was expected, negative items of competence showed worst psychometric properties than positives. These results can be related to the properties of the schema used (Reeder & Brewer, 1979). The positive attributes of competence demand more trait-inconsistent behavioral instances to be disconfirmed (Tausch, Kenworthy & Hewstone, 2007). In this sense, the attributes of the sociability dimension have shown to work in a similar way that those referred to competence.

At this point it is necessary to clarify that the sociability attributes are empirically (but also theoretically) separated from

the morality dimension. As it is shown in several researches sociability and morality attributes not only belong to different latent constructs (Brambilla & Leach, 2014; Brambilla *et al.*, 2012; Goodwin *et al.*, 2014; Leach *et al.*, 2007), they play indeed different social functions in the social judgment process (Landy, Piazza & Goodwin, 2016). Initially, in this research, the attributes of sociability were defined as attributes related to cooperation, reciprocity and developing relationships. However, it was not established if these attributes were representing intentions or abilities. For this reason it was impossible to determine, *a priori*, whether the diagnostic asymmetry of the sociability poles were going to be similar to competence or to morality. Fortunately, the recent work of Landy *et al.* (2016) contributes to clarifying the definition of the sociability dimension and provides an explanation that matches with the obtained results in the present study. According to these authors, the attributes of sociability, in the same way that the attributes of competence, provide information related to a skill of the observed person. Specifically, the dimension of sociability informs about the “ability to attract the social support, needed to carry out their intentions, whether those intentions are helpful or harmful” (Landy *et al.*, 2006, p. 2). For this motive it stands to reason that competence and sociability dimensions work in a similar way. Therefore, positive attributes of sociability would require more information to be disconfirmed in contrast to the negative attributes.

Finally, it is difficult to understand why immorality items are not employed more frequently to measure the stereotype content of morality, moreover when their inclusion is thoroughly supported (e.g., Brambilla & Leach, 2014; Goodwin & Darley, 2012; Rothbart & Park, 1986). It has to be said that the addition of negative items of morality can be taken as a double diagnostic advantage. On the one hand, the fact that the most salient traits of the social object are negative provides information with greater evaluative weight than the positive items. On the other hand, it is important to keep in mind that when we apply tests/scales we are dealing (and scaling) with the raters’ behaviors. For this reason, the higher influence of social desirability should not be seen as an inconvenience; indeed it can be taken as a resource to make better distinctions between the people who evaluate the social object as moral and those who evaluate it as immoral. The execution of negative behaviors, as answering in a non-social desirable manner, offers great diagnostic information. That is, the representation of the social object should be negative enough to motivate the rater/s to answer in a socially undesirable way.

In addition, the importance of an adequate measurement of the morality dimension it is highly recommend when intergroup relations are studied. The importance of the morality dimension on its own when people form overall impressions has been highlighted in several studies (e.g., Brambilla & Leach, 2014; Brambilla *et al.*, 2012; Goodwin *et al.*, 2014; Landy *et al.*, 2016; Leach *et al.*, 2007). But now there also exists evidence of its moderating effect between the competence/sociability attributes and the formation of overall impressions (i.e., the contribution of the competence and sociability traits depends on a target’s morality; Landy *et al.*, 2016). Therefore, given the importance of the morality dimension its content should not be neglected. In conclusion, this article has presented results backing an improvement in the scales constructed with the items traditionally

employed in the study of the stereotype content. The addition of items of the negative pole of morality provides more theoretical coherence and has been backed by empirical data when positive morality items are also presented.

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APPENDIX

Instructions for the measurement of the intergroup attitude toward gypsy ethnic group

Now we are going to ask a few questions to assess your ability to perceive certain characteristics in non-familiar people of the gypsy ethnic group.

In this task you have to imagine a large group of people who represent all types of people you think exist in the gypsy ethnic group. Imagine for example a group of over 300 non-familiar people of the gypsy ethnic group.

Take your time and answer the following questions imagining a large group of people who represent all types of people in the gypsy ethnic group.

Try to guess about how many people in this group of non-familiar people in the gypsy ethnic group, representing all types of people in this group, have the qualities displayed below.

None / Almost none / Few / Half / Many / Most / All

*Instructions for the measurement of the Semantic Differential toward gypsy ethnic group**Semantic differential instructions*

The following task challenges you, as “not gypsy,” to say to what extent certain characteristics are associated with people of the gypsy ethnic group whom you do not know at all. For this, pairs of characteristics (e.g., dangerous-safe) will be given and you

must answer, as fast as you can, to what extent you relate people of the gypsy ethnic group, whom you do not know at all, to the characteristics presented below. The closer you make the cross to one characteristic or the other, the closer the relationship you are expressing between the characteristic and people in the gypsy ethnic group whom you do not know at all. For example, in the case of the dangerous-safe characteristics, you might choose *very dangerous*, *rather dangerous*, *slightly dangerous*, *partly dangerous partly safe*, *slightly safe*, *rather safe* and *very safe*.

Although it may be difficult to find the relationship for some of the characteristics in each pair, please try to answer all the pairs of characteristics as fast as possible.

Instructions for the measurement of anger and fear toward gypsy ethnic group

The following task consists of you intuiting certain emotions you think people of the gypsy ethnic group whom you do not know at all will cause you to have. Imagine a large group of people of the gypsy ethnic group, for example, over 300, whom you do not know at all (you have no information about them). What we are asking you to do is to try and intuit about how many people in this group (*none*, *almost none*, *a few*, *half*, *many*, *almost all*, *all*) you think would cause the following emotions in you.

Take your time and answer the following questions imagining how many people in this of gypsy ethnic group, whom you do not know, you think would cause the following emotions in you.

None / Almost none / Few / Half / Many / Most / All